

# Carteret Health Department

MEMORIAL MUNICIPAL BUILDING  
61 COOKE AVENUE  
CARTERET, NEW JERSEY 07008  
732-541-3890  
Fax: 732-541-8925

THOMAS SICA  
President  
YOLANDA DELGADO  
Vice President

MARY ANN CHUBENKO  
Board Secretary

SUSAN NAPLES  
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County Health Officer  
ELLEN K. RANDELL  
Director  
DIANE C. KISH  
Administrative Assistant  
CMRegistrar  
JUDITH FRABASILE  
Secretary  
Deputy Registrar

## HOTEL-MOTEL-ROOMING HOUSE HOUSE-LODGING

1 - 5 Rooms	\$ 75.00
6 - 10 Rooms	\$1 25.00
Over 10 Rooms	\$ 200.00

RENEWAL \_\_\_\_\_ DATE: \_\_\_\_\_

LOCATION OF ESTABLISHMENT \_\_\_\_\_

TRADING AS \_\_\_\_\_ TEL # \_\_\_\_\_

OWNER'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ TEL \_\_\_\_\_

SOCIAL SECURITY # \_\_\_\_\_ BIRTH \_\_\_\_\_

NO. OF ROOMS OR INDIVIDUAL SHELTER \_\_\_\_\_

MAXIMUM NUMBER OF OCCUPANTS ADEQUATELY QUARTERED \_\_\_\_\_

TYPE OF BUILDING: WOOD FRAME \_\_\_\_\_ BRICK \_\_\_\_\_ OTHER \_\_\_\_\_

NO. OF TOILETS \_\_\_\_\_ WASH BASINS \_\_\_\_\_

WATER SUPPLY: COLD \_\_\_\_\_ HOT \_\_\_\_\_

SHOWER OR BATHROOM PROVIDED: YES \_\_\_\_\_ NO \_\_\_\_\_

KITCHEN FACILITIES PROVIDED: YES \_\_\_\_\_ NO \_\_\_\_\_

HEAT SUPPLIED BY GENERAL HEATING UNIT: YES \_\_\_\_\_ NO \_\_\_\_\_

SPACE HEATER: YES \_\_\_\_\_ NO \_\_\_\_\_

I, HEREBY AGREE TO ABIDE BY ALL RULES AND REGULATIONS  
IMPOSED BY THE CARTERET HEALTH DEPARTMENT AND NOTICES  
AS MAY BE ISSUED BY THE HEALTH OFFICER OR HIS AGENT.

\_\_\_\_\_  
Signature

RELEVANT INFORMATION \_\_\_\_\_